

# PLEASE JOIN US FOR A REGIONAL CONVERSATION ON EMPOWERING AND ENGAGING MEN IN REDUCING VIOLENCE AGAINST WOMEN

Kauffman Foundation Conference Center  
4801 Rockhill Road  
Kansas City, MO 64110

Wednesday, October 26, 2011, from 8:30 a.m. to 11:30 a.m.

Space is limited. RSVP to [Jeanne.Ackerson@ed.gov](mailto:Jeanne.Ackerson@ed.gov) by close of business on Friday, October 21, 2011.

As part of Vice President Biden's initiative to raise awareness on dating violence and sexual assault among women and girls, the Region VII (IA, KS, MO, NE) offices of the U.S. Departments of Health and Human Services, Housing and Urban Development, and Education invite you to participate in an event that will highlight local and regional efforts to engage men of all ages in preventing violence against women.

This event will bring together males, youth, government officials, domestic violence and sexual assault coalitions, community leaders, medical professionals and other public health leaders to participate in a conversation about how males can become more proactive in stopping violence against women and girls. Participants will have the opportunity hear about regional and local programs and efforts to work with men to address violence against women in their communities as well as network with others interested in this important issue.

## AGENDA:

**Moderator** – Deborah Zelli, Kansas Coalition Against Sexual Assault and Domestic Violence

**8:00 a.m.** – Registration

**8:30 a.m.** – Welcome /DVD – CAPT Jose Belardo, Regional Health Administrator

**8:40 a.m.** – Dr. Curt Brungardt, Jana's Campaign

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**9:10 a.m. – Panel 1**

- Zeb Beilke-McCallum - Iowa Coalition
- Michelle McCormick – KS. Office of Attorney General; Victim Services Division

**9:30 a.m. – Panel 2**

- Koree Claxton - Project HART (youth)
- Scott Mason – Project SAFE (youth)
- Steve Halley - Family Peace Initiative
- David Belt – MOCSA Man-up Program (youth)

**10:05 a.m. – Break**

**10:20 a.m. – Audience participation and Q/A**

**11:20 a.m. – Wrap -up/Next steps**